

AMENDED

Nº 35912

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 22 1978
Returned to applicant for correction..... NOV 15 1978
Corrected application filed..... JAN 15 1979
Map filed..... JAN 15 1979

The applicant..... Wesley L. Cook
P.O. Box 268....., of Cedarville
Street and No. or P.O. Box No. City or Town
Calif. 96104....., hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Burnt Lake
Name of stream, lake or other source.
2. The amount of water applied for is 4.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet 2000 acre ft acre-feet
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 720 acres
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T35N,
R19E, MDB&M, or at a point from which the NE corner of Section 24,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
T35N, R18E, MDB&M. bears, S 61° 15' W 4,100 feet
it should be stated.
6. Place of use SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 1, T35N, R19E, MDB&M.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, T36N, R19E, MDB&M.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Head gate and ditch
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100.....
10. Estimated time required to construct works.....completed.....
11. Estimated time required to complete the application to beneficial use.....4 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Wesley L. Cook

Pro. 4/13/79 by BLM

By s/ Richard W. Arden
Richard W. Arden, Agent
950 Industrial Way
Sparks, Nevada (89431)

Compared LP/ha

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 35912 and 35913 are hereby denied on the grounds that granting said applications would not be in the public interest.
 No ruling is made on the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 22nd day of December,

A.D. 1997

Richard W. Arden
 State Engineer